

# SOUTH DELHI MUNICIPAL CORPORATION





Head Quarter, E-5 Area, 18<sup>th</sup> Floor, Dr.S.P.Mukherjee Marg, Civic Centre, J.L. Nehru Marg, ND-02. 011-23226830.

No.:ADC(H)/SDMC/HQ/2021/\_617

DATED: 1/11/2021

#### **PUBLIC NOTICE**

Online applications are invited for engagement to the post of Specialist-II (Emergency Medicine)-O1 post, purely on contract basis in South Delhi Municipal Corporation. Online Application form will be received from 01.11.2021 from 10.00 AM to 15.11.2021 till 05:30 PM. The Candidate(s) must apply on prescribed application form online through the link <a href="http://jobs.sdmc.online/">http://jobs.sdmc.online/</a>.

Applications received through any other mode will not be accepted and summarily rejected.

Admn. Officer(H)
HAD/SDMC

<u>Director (IT)/SDMC</u>: is hereby requested to upload the said Advertisement on SDMC online Website.



# SOUTH DELHI MUNICIPAL CORPORATION (HOSPITAL ADMINISTRATION DEPARTMENT)



Head Quarter, E-5 Area, 18<sup>th</sup> Floor, Dr.S.P.Mukherjee Marg, Civic Centre, J.L. Nehru Marg, ND-02. 011-23226830.

### **VACANCY NOTICE**

#### **ADVERTISEMENT**

| 1 | Only online applications will be accepted. Applications received through any other mode shall be summarily rejected. |
|---|----------------------------------------------------------------------------------------------------------------------|
|---|----------------------------------------------------------------------------------------------------------------------|

Online Applications are invited for contractual engagement to the post of Specialist-II (Emergency Medicine)-01 post under Hospital Administration Department, South Delhi Municipal Corporation.

The opening date, closing date of application is as under: -

Opening Date of Application: - 01.11.2021 from 10:00 AM

Closing Date & Time of Application: - 15.11.2021 till 05:30 PM.

The details of the vacancies are as under: -

| SI.No. | Name of the Post                   | No. of posts |
|--------|------------------------------------|--------------|
| 1.     | Specialist-II (Emergency Medicine) | 01           |
|        | Total=                             | 01           |

The details of Eligibility Criteria, Terms and Conditions and Remunerations are as under: -

## Name & No. of the post = Specialist-II (Emergency Medicine) - 01.

| 1   | Qualification As RF | Rs (i) A recognized medical qualification included in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|-----|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     |                     | (i) A recognized medical qualification included in the First or Second Schedule or Part II of the Third Schedule (Other than licentiate qualifications) of the Indian Medical Council Act, 1956. Holders of educational qualifications included in part II of the Third Schedule should also fulfil the conditions stipulated in Sub-Section (3) of section 13 of the Indian Medical Council Act, 1956.  (ii) Post Graduate degree/diploma in the concerned speciality mentioned in Section-A or Section-B of Schedule-VI of the Central Health Service Regulations, 1996  (iii) At least 03 years experience in the concerned speciality after obtaining the post-graduate degree or 05 years experience after obtaining post graduate diploma. DMC Registration is must.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 2.  | Age                 | Should not be more than 45 years (The crucial date of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|     |                     | application). Relaxable for M.C.D./Government employees /SC/ST /OBC/PH as per instructions issued by the DOPT from time to time).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|     |                     | *Age relaxation in case of SC/ST/OBC (Delhi only)/ PH candidates will be as per Govt., of India norms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 3.  | Fixed Remuneration  | Monthly remuneration is fixed at the minimum of C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|     | 8                   | The level -II of the pay matrix under 07th CDC min NDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 4.  | Duration of         | Laria other asaat attowalices.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 7.  | engagement          | The engagement is purely on contract basis for a period of <b>one year</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 1 - | 11 2                | of the title title bost is filled tip on rodular basis at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|     | - 2                 | The state of the s |  |
| H.  |                     | on either side by giving one month's notice or by paying one month's salary without assigning any reason.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|     |                     | any reason.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

#### Terms and Conditions

- The application procedure: The entire application procedure is online. Candidates
  must produce the original certificates while appearing for verification of
  documents as and when required. If the certificates are in a language other than
  English or Hindi, attested translation should be enclosed.
- The engagement shall not entitle him/her to any other benefit such as Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority etc. which are applicable to the SDMC employees appointed on regular basis.
- The engagement will not bestow any claim or right for continuation or regular appointment to the post.
- Posting can be done anywhere within the jurisdiction of SDMC.
- Medical Fitness Certificate from a qualified Medical Officer will have to be furnished at the time of accepting the post.
- 6. No TA/DA will be admissible for joining the post.
- 7. Other terms and conditions of contractual service will be applicable by relevant rules notified from time to time.
- 8. The contractual engagement is further subject to verification of educational and other documents and police verification from concerned institutions/agency.
- That the contractual agreement can be terminated at any time by any of the Party by giving ONE (01) Month Notice in advance or by the employee by depositing 01 Months Contractual Remuneration as the case may be.
- 11. The Appointing Authority reserves right to assign any duty as and when required.

  No extra allowance will be admissible in case of such assignment.
- 12. After joining SDMC they are not allowed to do any private practice.

- 13. SDMC is not responsible for any postal delay.
- 14. SDMC reserves to right to increase or decrease the no. of vacancies advertised as per need or cancel the advertisement itself Toto or partially without any further notification or assigning any reason.
- 15. The crucial date of determination of age will be the closing date of the online application.

Candidate(s) must apply online through the link <a href="http://jobs.sdmc.online/">http://jobs.sdmc.online/</a>. The closing date for submission of online application is upto 05:30 P.M. on 15.11.2021 after which the link will be disabled. Applications received through any other mode will not be accepted and summarily rejected.

Admn. Officer (H) HAD/SDMC

011-23226822/30