



SOUTH DELHI MUNICIPAL CORPORATION  
EDUCATION DEPARTMENT: HQ  
Dr. Shyama Prasad Mukherjee Civic Centre  
E Block, 23<sup>rd</sup> Floor, JLN Marg, N Delhi-02



No.D/Dir./Edu./HQ/SDMC/2022/2490

Dated: 11.01.2022

### **PUBLIC NOTICE**

Online applications are invited for the post of Nursery Teacher on contract basis in Education Department of South DMC under the salary head of Samagra Shiksha Abhiyan (SSA). Only female eligible candidates having minimum qualification of 10+2 and Degree or Diploma (Two years) in Nursery Teachers Training may submit their application online by logging on mcdwebsite [www.mcdonline.gov.in](http://www.mcdonline.gov.in). by 31.01.2022. Desirous candidates need to upload marks sheet and certificate of secondary examination, senior secondary examination, two years Degree or diploma in Nursery Teachers Training and category certificates for EWS, SC/ST/OBC and PH/VH categories as the case may be for consideration of their candidature. In case no category certificate is uploaded, they will be considered as General category applicant. Incomplete applications in any form will summarily be rejected.

#### **Eligibility Criteria :**

#### **Essential Qualification :**

Senior Secondary and Two Years Degree or Diploma in Nursery Teacher Training from a Recognized Univeristy/Board.

#### **Age :**

Between 18-30 years as on 01.01.2022 relaxable for SC/ST/OBC and PH/VH and any other candidates as per DOPT rules.

**Remuneration** : Fixed Monthly Salary of Rs.35400/- as per SSA circular.

#### **Selection Criteria :**

- |  |            |
|--|------------|
| 1. Secondary                                     | : 25 Marks |
| 2. Senior Secondary                              | : 45 Marks |
| 3. Degree or Diploma in Nursery Teacher Training | : 30 Marks |

  
11/1/22

**Director (Edn.)**

**South Delhi Municipal Corporation  
Job Application Form**

**Application No.**

**Date:**

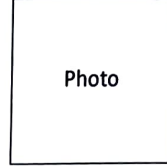
**Post: Nursery Teacher**

**Type of Recruitment: Contractual**

**Department: Education**

**Remuneration: Fixed Monthly Allowance**

1. Name of Applicant
2. Marital Status
3. Father/Husband Name
4. Date of birth
5. Age as on 01.01.2022 \_\_\_\_\_ Years, \_\_\_\_\_ Months and \_\_\_\_\_ Days.
6. Permanent Address
7. Correspondence Address
8. E-mail ID
9. Contact Number
10. Category (Gen/EWS/SC/ST/OBC)
11. Academic Qualifications



Sl. No.	Exam Passed	Maximum Marks	Marks Obtained	% of marks obtained	Year of passing	Board/ University
1.	Secondary					
2.	Senior Secondary					
3.	Degree / Diploma in Nursery Teacher Training					

**UNDERTAKING**

I hereby solemnly affirm and declare that all the information as given above are correct to the best of my knowledge and belief. In the event of any information being found false or concealed at any time, I will be liable for cancellation of my candidature/engagement and any other action under the law.

I hereby affirm that there is no Police/Court case contemplated/pending against me.

Signature of Candidate