



**MUNICIPAL CORPORATION OF DELHI**  
**CENTRAL ESTABLISHMENT DEPARTMENT**  
**22<sup>nd</sup> Floor, Dr. S.P. Mukherjee Civic Centre,**  
**J.L. Nehru Mar, New Delhi-110002**




No. AO(CED)/MCD/SO-I/2023/4157

Dated: 13/01/2023

**OFFICE ORDER**

Consequent upon selection of Sh. Manish Kumar, Under Secretary, Ministry of Health & Family Welfare to the post of Addl. Deputy Commissioner/Jt. A&C in Level-12 of pay matrix on deputation basis and subsequent joining in the grade, he is taken on the strength of MCD w.e.f. 10.01.2023 (F/N) for a period of one year (extendable as per DOP&T's guidelines/instructions).

2. This issues with the approval of Competent Authority.

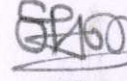
  
13/01/2023  
**Administrative Officer (CED)-II**

To

Sh. Manish Kumar, ADC

Copy to:-

1. All Additional Commissioners, MCD
2. All DCs/HODs, /CVO/MCD through e-mail
3. PS to Commissioner, MCD for kind information of Commissioner.
4. The Under Secretary (Estt.-I), Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi-110011.
5. AC (IT) with the request to get it uploaded on MCD's website.
6. DCA concerned/Guard File/Office copy

  
13/01/2023  
**Administrative Officer (CED)-II**