

MUNICIPAL CORPORATION OF DELHI
(CENTRAL ESTABLISHMENT DEPARTMENT)
22nd FLOOR, Dr. S.P.MUKHERJEE CIVIC CENTRE
J.L. Nehru Marg, NEW DELHI 110 002

No: F.8(8)/CED/PT.VII/2016/2023/G.F.-27/3540

Dated: 20.9.23

OFFICE ORDER

Consequent upon regular promotion to the post of Executive Engineer (Civil) in accordance with the recommendations of the DPC-2016 by way of opening of sealed cover in r/o Sh. Rakesh Kumar S/o Sh. Hari Ram, Retired AE(Civil) (SC) (Sty. No. 452), vide office order No. F.8(8)/CED/MCD/PT.VII/2016/2023/G.F.-26/3539 dated 20.09.2023, the regular promotion to the post of Executive Engineer (Civil) in r/o Sh. Jagpal Singh S/o Sh. Jugti Ram, SC, Sty. No. 453, (Retired SE(C) on adhoc basis) is hereby withdrawn with immediate effect in terms of Para-3 of DoP&T's O.M No. 22011/4/91-Estt.(A) dated 14.09.1992 to maintain the vacancy position as informed to UPSC at the time of DPC-2016.

2. Further, the name of Shri Jagpal Singh would be considered for regular promotion to the post of Executive Engineer (Civil) in the next DPC for the vacancy year 2015-16 & onwards.

This issues with the approval of the Competent Authority.

B4
20-9-23
(P.K.Jolly)
Admn. Officer(CED)

Copy to:

| | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | All Additional Commissioners/CA-Cum-FA. |
| 2. | Chief Vigilance Officer. |
| 3. | Engineer-in-Chief-I & II |
| 4. | All Zonal Dy. Commissioner. / Thagnimai |
| 5. | Municipal Secretary. |
| 6. | ADC(Engg.)/ DCA (Engg.). |
| 7. | Director (IT) with the request to upload the office order on the Website of MCD. |
| 8. | Liasion Officer/Chief Law Officer /PA to Director(P) |
| 9. | Sh. Jagpal Singh S/o Sh. Jugti Ram, Retd. S.E.(Civil) adhoc Through:-ADC (Engg.) |
| 10. | SB & PF of concerned officer(s): through A.O. (Engg.) |
| 11. | Guard file/Office copy. |
| 12. | Under Secretary, A.P.-I, UPSC, Dholpur House, Shahjahan Road, New Delhi-110069: w.r.t. Letter No. F.1/30(11)/2016-AP.1 Dated 28.12.2016 |

Copy forwarded for favour of information to:-

| | |
|----|-----------------------------------------------------------------------|
| 1. | PS to Hon'ble Mayor for kind information of the Hon'ble Mayor, Delhi |
| 2. | P.S. to Commissioner for kind information of the Commissioner please. |