



**SOUTH DELHI MUNICIPAL CORPORATION
CENTRAL ESTABLISHMENT DEPARTMENT**

22nd FLOOR, DR. S.P. MUKHERJEE CIVIC CENTRE
JAWAHAR LAL NEHRU MARG, NEW DELHI- 110002.

No. F.16(274)/CED/SDMC/DA-I/2021/886

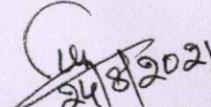
Date: 24.08.2021

OFFICE ORDER

The transfer/posting in the grade of Deputy Commissioner is hereby ordered, as under w.e.f. 31.08.2021:-

S. No.	Name of Officers	Present Assignments	Posted as
1.	Sh. Pradeep Kumar	DC (HQ), HA, Ayush and CL&EC	Director (Primary Education)
2.	Sh. Shirish Sharma	DC (Public Health & Veterinary)	DC {Public Health, Veterinary, Health Administration, Ayush & DC (HQ)}

2. This issues with the approval of the Competent Authority.


24/8/2021
(Administrative Officer)

To

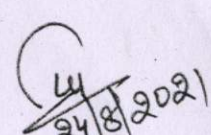
All concerned

Copy to:-

1. All Addl. Commissioners, SDMC
2. All HoDs/Deputy Commissioners, SDMC- through email only
3. Director (IT) with the request to get it uploaded on SDMC's website
4. PS to Commissioner for kind information of Commissioner
5. Accounts Officer concerned
6. Personal file of the Officers concerned
7. Guard File/Office Copy

Copy forwarded for favour of information to:

1. Hon'ble Mayor/SDMC
2. Hon'ble Deputy Mayor/SDMC
3. Hon'ble Chairman, Standing Committee/SDMC
4. Hon'ble Deputy Chairperson, Standing Committee.
5. Hon'ble Leader of the House/SDMC
6. Hon'ble Leader of the Opposition/SDMC
7. Hon'ble Chairman, APD&AM Committee/SDMC.
8. Hon'ble Leader, Congress Party


24/8/2021
(Administrative Officer)