

## SOUTH DELHI MUNICIPAL CORPORATION

OFFICE OF THE ASSISTANT COMMISSIONER REMUNRATIVE PROJECT CELL DEPARTMENT (25TH Floor), Civic Centre, New Delhi-110002

No. AC/RPC/SDMC/2021/D-77

Dated 15/6/202/

## CORRIGENDUM

Sub:- E-Tender of 82 allotments of use of spaces/locations (in 7 clusters) for installation and operation of Public e-bike/e-cycle/cycle (Non Motorized) Transportation Sharing System in the jurisdiction of SDMC on payment of Advance Monthly License Fee Basis".

In reference to NIT No. 38 dated 28.04.2021, the amended Clauses of NIT may be read are as under:-

| C No        | Existing Clauses                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          | Amendments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5.No</b> | Clause No. 1.6, Section-II of NIT: Space for Depots/ Workshop (may be provided by SDMC).                          |                                                                                                                                                                                                                                                                                                                                                          | may be read as "Space may be                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|             | S1<br>No.<br>1<br>2                                                                                               | Space for Depots/Workshop - subject to availability  Space to store extra/ back up e-Bike/e-Cycle/Cycle for the system  Space to store backup check in/ check-out devices and other equipment It is not applicable for APP based system.  Space to undertake repair of e-Bike/e-Cycle/Cycle of the system  Space to store the required tools for repairs | provided by SDMC wherever available after joint inspection and approval of the competent authority of SDMC and the concessionaire shall have to pay enhanced License Fees accordingly on pro-rata basis". Other contents shall remain the same.                                                                                                                                                                                                                                                            |
|             | Clause No.6 Number of Stations:  Number of stations should be adequate to promote first & last mile connectivity. |                                                                                                                                                                                                                                                                                                                                                          | May be read as "Number of Stations should be adequate to promote first and last mile connectivity. The number of sites may be increased by successful bidder subject to a proportionate increase in License Fee, availability of space and after joint inspection and approval of thee competent authority of SDMC. Also, if few locations in the clusters need to be changed for better connectivity, the same may be done after joint inspection, as per availability of space and approval of Competent |

| 1253  |                                       |                                        |
|-------|---------------------------------------|----------------------------------------|
| A 74  |                                       | Authority, SDMC".                      |
| 3     | FARE STRUCTURE:                       | In Clause No. 9, Section-II "Fare      |
|       | The fare structure to be charged from | Structure", a subpoint "New            |
|       | users is given below. There are four  | Schemes" added be read as "The         |
|       | main components to the fare and       | bidder may be allowed to announce      |
| 1     | payment structure:                    | new schemes depending on the           |
|       | 1. Security Deposit                   | feedback from the users. The same      |
|       | 2. Subscription Fee                   | may be allowed only after approval of  |
|       | 3. User Fees                          |                                        |
| 1     | 4. Processing Fee                     | Competent Authority, SDMC".            |
| 1     |                                       | Other contents shall remain the        |
|       |                                       | same.                                  |
| 4     | New Clauses:                          | An additional clause No. 23.           |
| - No. | I. Clause No.23                       | "Subletting" has been added in the     |
|       | 'Subletting'                          | tender document which shall be read    |
|       | Sussetting                            |                                        |
|       |                                       | as "Subletting the right to sell       |
|       |                                       | advertisement to a third party shall   |
|       |                                       | be permitted".                         |
| 5     | II. Clause No. 24                     | An additional clause no. 24            |
|       | 'Charging Station'                    | (Charging Station) has been added in   |
|       | Change and the second                 | the tender documents. A vendor is      |
|       |                                       | permitted to install battery charging  |
|       |                                       | stations at listed locations. The      |
|       |                                       | battery charging/swapping station      |
|       |                                       | can be installed on the allotted space |
|       |                                       | of 25 sqm. (max.) only. However,       |
|       |                                       | obtaining of electric connection shall |
|       |                                       | be the responsibility of the           |
|       |                                       | concessionaire.                        |
|       |                                       | COLLEGE OF CHARLES                     |

Administrative Officer R.P.Cell/SDMC

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