

NORTH DELHI MUNICIPAL CORPORATION Central Establishment Department 13th Floor, Dr. S.P. Mukherjee Civic Centre, J.L. Nehru Marg, New Delhi-110 002

No. F.13(102)/CED/N/87/Pt.II/2020/ 24

Dated: 08.06.2020

OFFICE ORDER

Subject- Work allocation amongst the Additional Commissioners of North

Consequent upon repatriation of Ms Naina Soln Kapil, IRS, w.e.f. 08.06.2020, the allocation of work amongst the Addl. Commissioners is hereby assigned as under-

S.	Name & Designation	Depa	artments	Zones	
1.	Ms Rashmi Singir,IAS (AGMUT 2007),	1.	Health Department along with Hindu Rao Medical College including Public Health.	Narela Zone Rohini Zone Civil Lines Zone.	
		2.	Education Deptt.		
		3.	Advertisement Department		
		4.	Parking		B
		5.	Remunerative Project Cell (R.P.Cell)		-
		6.	Community Services Deptt		
		7.	Horticulture Deptt.		
-		8.	Information Technology Department & Mobile APP311 (Swachhta App)		
		9.	Directorate of Press & Information		
		10	Labour Welfare Deptt.		1
		11	Nodal Officer (HQ) for LG Listening Post, CPGRAM, PGMS		
		12	Printing and Stationery	1	
7-		13	Hackney Carriage	1	
		14	Corporation & Committee (C&C)	1	

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		15.	PGC	f _{or}
1	9	16.	Language Department	
ľ		17.	Central Uniform Cell	
		18.	Organization & Method Deptt. (O&M)	· ·
		19.	Veterinary Services Department	,
		20	Head Quarter	
2	She Sandip J. Jacques IAS	1	Factory Licensing Deptt.	1.City S.P. Zone 2. Karol Bagh Zone
	(AGMUTE 2009) Addle Commissioner	2	Deptt. of Environment Management Services (DEMS)	3.Keshav Puram Zone.
		3.	Finance, Accounts & Planning Deptt.	es ne vitagio
1		4	Assessment and Collection Deptt.	-
		5.	Toll Tax Deptt	
		6		
•8		7	Central Establishment Department (CED)	
		8	Law Department	
		9	Engineering Deptt.	4,
		10	Election Office	
	9	11	Disaster Management	
		12	Nodal Officer of Monitoring Committee of SC & Steering Committee of HC	
		13	Town Planning Department	
÷		14	Land & Estate Department	
and the		15	Public Premises	· '
		16	Directorate of Inquiry (DOI)	
,		17	Electricity Tax	
		18	Architecture Deptt.	
		19	Sanjay Gandhi Tpt. Nagar	` .

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Further, the link officer of Sh. Sandip J. Jacques, IAS will be Ms. Rashmi Singh,

This issues with the approval of Competent Authority.

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Distribution:

- 1. Secy to Commissioner for kind information.
- 2. All Additional Commissioners.
- 3. All Deputy Commissioners.
- 4. Municipal Secretary CVO/CLO/PA to Director (P)
- 5. Add Director (T) SO-I(CED) with the request to upload on the website of North DMC
 - 6. Officers concerned and their Personal File.
 - 7. Guard File/Office Copy

Copy forwarded for favour of information to:

- 1. Hon ble Mayor
- 2. Hon bie Teputy Mayor
- 3. Hon ble Chairman, Standing Committee.
- 4. Hon ble Chairman Appointment Committee
- 5. Hon hie Deputy Chairman, Standing Committee.
- 6. Hon'ble leader of the House.
- 7. Hon'ble Leader of the Opposition.
- 8. Hon'bie-Leader of Congress Party.

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(P K Jolly) Prog. Asstl - f Administrative Officer