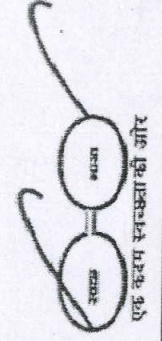


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पुस्तक एवं सूचना विभाग
उत्तरी दिल्ली 2308
दिनांक 25.11.2020
उत्तरी दिल्ली नगर निगम



उत्तरी दिल्ली नगर निगम

NORTH DELHI MUNICIPAL CORPORATION
CENTRAL ESTABLISHMENT DEPARTMENT
13TH FLOOR, S.P.M. CIVIC CENTRE
J.L.N. MARG, MINTO ROAD, NEW DELHI-02

No. AO(CED)/Medical Cell/North DMC/2020/14-22

Dated: 24/11/2020

OFFICE ORDER

in pursuance of the recommendations of the Union Service Commission, on the basis of result of CMSE-2019 and consequent upon acceptance of offer of appointment issued bearing No. AO(CED)/Medical Cell/NDMC/2020/449 dated 04.08.2020, vide letter dated 25.08.2020, the Commissioner/North DMC vide orders dated 13.11.2020, is pleased to appoint Dr. Sushila Choudhary D/o Sh. Ramkaran choudhary, Roll No.1101027 Rank No. 663 Category- OBC in North Delhi Municipal Corporation, for the post of General Duty Medical Officer, Grade-II, at level 10th of pay matrix under 7th CPC and other usual allowances admissible under the rules, regulations and orders applicable to the employees of North Delhi Municipal Corporation, on probation for a period of two years, subject to the following:-

1. She will draw her salary at the minimum of the pay at level 10th matrix under 7th CPC and other usual allowances.
2. She is being appointed after having been found medically fit by the Medical board of Kasturba Hospital.
3. Verification of Character and Antecedents has been received. It has been verified by Kota & Jaipur that she does not reveal any criminal record related to her.
4. She is directed to report to Director (Hospital Administration), North Delhi Municipal Corporation, 12th Floor, Dr. S.P. Mukherjee civic Centre, New Delhi-110002, within 15 days of receipt of appointment letter positively for further posting, failing which the appointment will stand cancelled automatically without further notice.

K.K. Barman
(K.K. Barman)

Administrative Officer (Estt.)

Copy to:-

1. Dr. Sushila Choudhary D/o Sh. Ramkaran choudhary, Todawata Ki Dhani, VPO-Jaitpura, Tehsil-Chomu, Jaipur, Rajasthan-303704.
2. A.O (Health)/NDMC: with the request to send the joining report and posting order of the concerned Medical Officer to CED/NDMC.
3. Director(IT), North DMC with the request to upload in MCD website. *online*
4. In charge CR Cell, PR Cell.
5. Personal File of the Medical Officer.
6. Guard File.
7. Office copy.

ASST

Copy for information to:-

1. P.S to Commissioner/North DMC: for kind information of Commissioner/North DMC.
2. Addl.Comm.(Estt.)/North DMC.
3. Addl. Commissioner (Health)/North DMC.
4. Director (Hospital Admn.)/North DMC.
5. Director (Personnel)/North DMC for information.
6. Director (Personnel)/South DMC for information.
7. The Secretary/UPSC (Attention: Under Secretary) Dholpur House, Shahjahan Road, New Delhi-110069. for information with reference to the Ministry of Health and Family Welfare (Deptt. of Health)'s Letter No.A.12034/04/2020-CHS I dated 27.04.2020 & UPSC's letter No.1/06/2019/E.XIII dated 14.01.2020

ASST
11/12

K.K. Barman
(K.K. Barman)

Administrative Officer (Estt.)