

NORTH DELHI MUNICIPAL CORPORATION
CENTRAL ESTABLISHMENT DEPARTMENT
13TH FLOOR, DR. SP Mukherjee Civic Centre
J.L. NEHRU MARG, DELHI-110002

सूचना एवं प्रौद्योगिक कार्यालय
डायरी संख्या: 1834
दिनांक: 9/9/20
उत्तरी दिल्ली नगर निगम

No. AO/ASO-V/CED/NDMC/2020/ 757

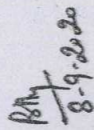
Dated: 08/09/2020

OFFICE ORDER

Consequent upon the acceptance of offer of appointment by **Sh. Amit S/o Late Sh. Hawa Singh** in response to this office memorandum No. AO/ASO (CG)/CED/2020/4291 dated 16.03.2020, He is hereby appointed to the post of **Chowkidar on Compassionate Grounds** on regular basis with one year probation period in **Pay Matrix Level - 1 of 7th of C.P.C (Pay Band Rs. 5200-20200 + Grade Pay 1800)**, plus usual allowances admissible under the rules, regulations and orders applicable to the employees of the North Delhi Municipal Corporation from time to time:-

1. The incumbent will draw salary at the minimum of the pay-scale from the date of appointment.
2. The incumbent is being appointed after having been found medically fit by the Medical Board of Hindu Rao Hospital. The character and antecedent of the candidate has been found satisfactory by the Police Department, verification of educational qualification from concerned Education Boards/Departments.
3. Upon joining the department, he will apply and obtain Biometric number from IT Department.
4. He is directed to report to Director (P), North DMC for further posting within 15 days of the receipt of the letter failing which the appointment will stand cancelled automatically without further notice.
5. This appointment is subject to the terms and conditions as contained in the offer of memorandum no. AO/ASO (CG)/CED/2020/4291 dated 16.03.2020.

This issues with the approval of Competent Authority.


8-9-2020
(P.K. Jolly)
Admin. Officer (Estt.)

Copy to:-

1. Sh. Amit S/o Late Sh. Hawa Singh,
R/o V.P.O-Nahra, Distt. Sonapat, Haryana-131103.
2. Secy./PS to Commissioner - for kind information.
3. PA to Director (P) - for kind information of the Director (P).
4. Addl. Director (I.T)/SO-I/CED for uploading the same on municipal website please.
5. Office copy/Guard File.

07/09/20
1-4/11