

NORTH DELHI MUNICIPAL CORPORATION  
CENTRAL ESTABLISHMENT DEPARTMENT  
13<sup>TH</sup> FLOOR, DR. SP MUKHERJEE CIVIC CENTRE  
J.L NEHRU MARG, DELHI-110002

सूचना एवं प्रौद्योगिक कार्यालय  
उपरी संख्या 1227  
दिनांक 9/9/20  
उत्तरी दिल्ली नगर निगम

No. AO/ASO-V/CED/NDMC/2020/ 750

Dated: 08/09/2020

**OFFICE ORDER**

Consequent upon the acceptance of offer of appointment by **Sh. Arjun Kangra S/o Late Smt. Sharda** in response to this office memorandum No. AO/ASO (CG)/CED/2020/4297 dated 16.03.2020, He is hereby appointed to the post of **Chowkidar** on **Compassionate Grounds** on regular basis with one year probation period in **Pay Matrix Level - 1 of 7<sup>th</sup> of C.P.C (Pay Band Rs. 5200-20200 + Grade Pay 1800)**, plus usual allowances admissible under the rules, regulations and orders applicable to the employees of the North Delhi Municipal Corporation from time to time:-

1. The incumbent will draw salary at the minimum of the pay-scale from the date of appointment.
2. The incumbent is being appointed after having been found medically fit by the Medical Board of Hindu Rao Hospital. The character and antecedent of the candidate has been found satisfactory by the Police Department, verification of educational qualification from concerned Education Boards/Departments.
3. Upon joining the department, he will apply and obtain Biometric number from IT Department.
4. He is directed to report to Director (P), North DMC for further posting within 15 days of the receipt of the letter failing which the appointment will stand cancelled automatically without further notice.
5. This appointment is subject to the terms and conditions as contained in the offer of memorandum no. AO/ASO (CG)/CED/2020/4297 dated 16.03.2020.

This issues with the approval of Competent Authority.

*PK*  
8/9/2020  
(P.K. Jolly)  
Admin. Officer (Estt.)

**Copy to:-**

1. **Sh. Arjun Kangra S/o Late Smt. Sharda,**  
**R/o 207/A-1, Gali No.-4, Padam Nagar, Kishan Ganj, Delhi-110007.**
2. Secy. /PS to Commissioner - for kind information.
3. PA to Director (P) - for kind information of the Director (P).
4. Adl. Director (I.T)/SO-I/CED for uploading the same on municipal website please.
5. Office copy/Guard File.

*PK*  
8/9/2020

*PK*