



EAST DELHI MUNICIPAL CORPORATION

Public Health Department
Udyog Sadan, 419 Patparganj
Industrial Area, Delhi-110092



No. Addl.MHO/EDMC/HQ/2021/D- 1024

Date: 21-12-2021

Office Order

Sub: Sub-classification of eating establishments operating Snacks/fast food and Snacks (fried/deep fried)

The trade of eating establishment has been sub-classified vide Corporation Resolution No. 104 dated 17.11.2021, which are as under:

a. Eating Establishment –Snacks/fast food

Will sale semi-cooked fast food items like Burger, Pizza, French fries, noodles etc. exclusively.

- Minimum covered area will be 64 sq ft.
- Source of fuel will be electricity
- No preparation and sale of meal
- No use of tandoor
- No seating
- Only takeaway

Rest of the technical conditions of the eating establishment will continue without any change.

b. Eating Establishment –Snacks (fried/deep fried)

Will sale Samosa, bread pakoda, Bhature, Poori, noodles etc.

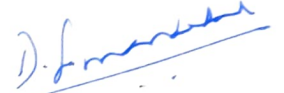
- Minimum covered area will be 64 sq ft.
- Source of fuel will be LPG
- Preparation of snacks (fried/deep fried) is allowed, but there will be no preparation of course meal and its sale
- No use of tandoor
- No seating
- Only takeaway

Rest of the technical conditions of the eating establishment will continue without any change.

c. Eating Establishment- Preparation and sale of meal with or without Snacks.

- Minimum covered area required is 100 Sq. ft.
- Use of Tandoor and fuel source of kitchen will be LPG with or without electricity.

Rest of the technical conditions of the eating establishment will continue without any change.



Addl.MHO

Copy to:

1. DHO, Shahdara South/North zone
2. DHO(HQ)-II
3. All PHIs/APHIs through zone DHO
4. AO, IT

Dr. D. Somashekar
I/C Addl. MHO(PH)
Public Health Department
East of Municipal Corp.

Copy for information:

1. PS to Hon'ble Mayor, EDMC for information of the Hon'ble Mayor
2. PS to Chairman, Standing Committee for information of the Chairman, Standing Committee
3. Addl. Commissioner-I
4. Deputy Commissioner, Shahdara South/North zone
5. OSD to the Commissioner