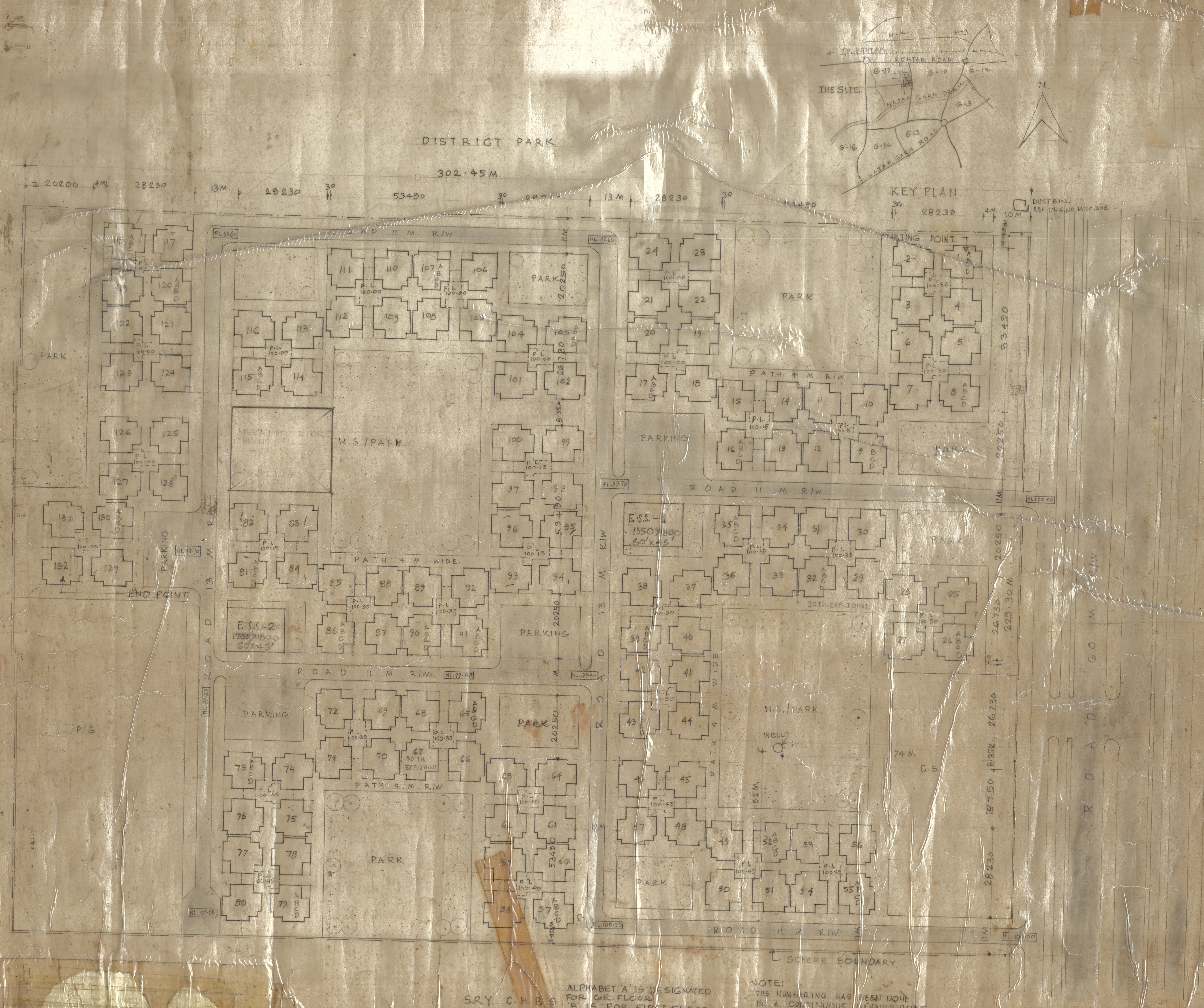
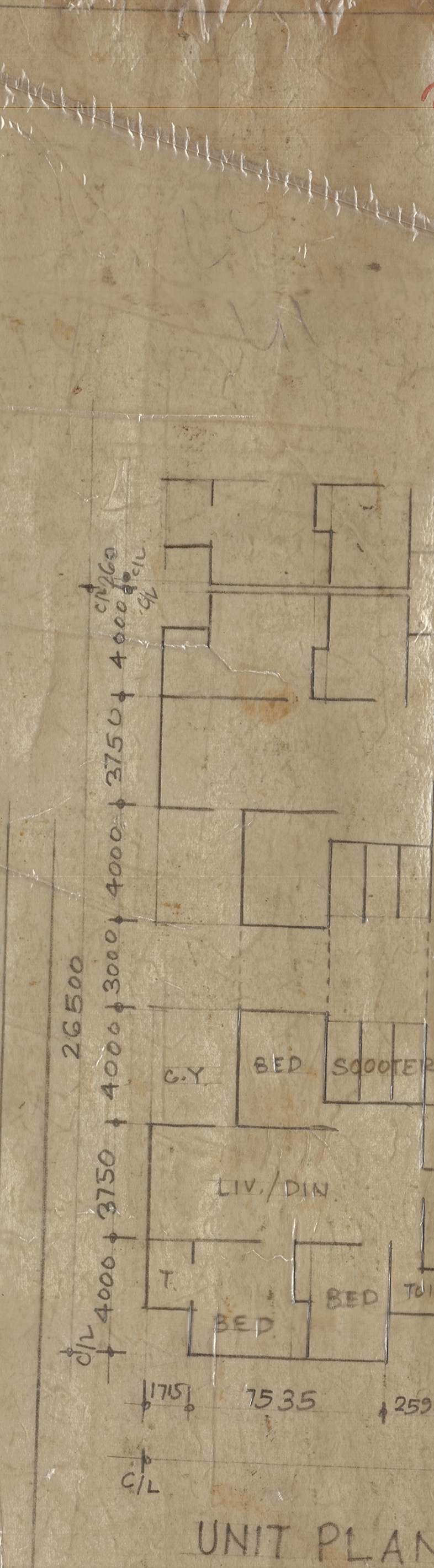

DISTRICT PARK
302·45 M.
± 20200
4M
28230
13 M
28230
30
53490
KEY PLAN
TO ROHTAK
ROHTAK ROAD
THE SITE
G-17
G-10
G-14
G-16
G-3
G-8
NAJAF GARH DRAIN
NAJAF GARH ROAD
H-4
H-3
N
DUSTBIN
REF DRG NO. MISC 308.
STARTING POINT
END POINT
10M
4·49M
ROAD 11 M R/W
ROAD 13 M R/W
ROAD 60 M R/W
PATH 4 M WIDE
PATH 4 M R/W
N.S./PARK
PARK
PARKING
E.S.S.-1
E.S.S.-2
1350X1800
60'X45'
AREA RESERVED FOR COMMUNITY HALL
WELL
C.S
P.S
74 M
52 M
30TH EXP. JOINT
P.L 100·00
P.L 100·15
P.L 100·30
P.L 100·45
RL 99·60
RL 99·70
RL 99·85
RL 100·00
20250
26730
18750
8·35M
229·30 M
53490
11M
4·42M
SCHEME BOUNDARY
S.R.Y C.H.B.S


26500
4000
3750
4000
3000
4000
3750
4000
260
C/L
175
7535
2595
905
2500
28000
18750
30
C.Y.
BED
SCOOTERS
LIV./DIN
T.
BED
BED
TOILET
KIT.

UNIT PLAN
SCALE:-1:200

NOTE:-
DUSTBIN MARKED AS PER LETTER OF E.E NO: F 10(2) ASW/DDVI/ DDA/268 Dtd 15.5.87.

NOTES:-
1 FOR ARCHITECTURAL DESIGN REFER SCHEME NO 193
2 ALL BLOCKS ARE FOUR STOREYED
3 BEFORE EXECUTION PLEASE CHECK THE DIAMENSIONS AT SITE.
4 NO CHANGE TO BE DONE WITHOUT THE CONSCENT OF CHIEF ARCHITECT.
5 TENDERS MAY NOT BE INVITED UNLESS THE LAY-OUT PLAN IS MADE GOOD FOR CONSTRUCTION.

AREA STATEMENT -
TOTAL AREA OF THE SCHEME = 6.87 HA
AREA UNDER N.S. (2 NOS) = 0.16 HA
AREA UNDER C.S/E.S.S = 0.30
AREA UNDER [illegible] = 0.67
NET AREA UNDER G.H = 5.74
TOTAL NO. OF D.U.S = 528
DENSITY = 92 D.U.S/HA
AREA PER D.U'S AT GR. FL. = 117.01 SQ.MT.
GROUND COVERAGE = 29%
POPULATION DENSITY = 414 P/HA

6. LAYOUT MADE GOOD FOR CONST. VIDE E.E'S LETTER NO. F 25(2)82-83/ D.D.VI/1834 DT. 10.8.82.
7. CAT. II FLATS CONVERTED TO CAT. III FLATS AS PER DECISION IN THE MEETING HELD ON 23.9.82 IN F.M'S CHAMBER.
8. ROAD LEVELS & PLINTH LEVELS INCORPORATED IN THE LAYOUT PLAN AS DECIDED & INTIMATED BY E.E DD VI VIDE LETTER NO. F10(2)/[illegible]/DDVI/[illegible] DATED 11.9.84

NOTE: THE LAY-OUT PLAN HAS BEEN APPROVED BY SCREENING COMMITTEE HELD ON 23-6-84.

(39)

GOOD FOR CONSTRUCTION.

ALPHABET 'A' IS DESIGNATED FOR GR. FLOOR
'B' IS FOR FIRST FLOOR
'C' IS FOR SECOND &
'D' IS FOR THIRD FLOOR

NOTE:
THE NUMBERING HAS BEEN DONE IN A CONTINUOUS MANNER VIDE LETTER NO. 25(2) 64-85/EE/DDVI/1226 DT. 28.10.85

NOTE:- 2 NO'S E.S.S. SITES HAS BEEN MARKED IN THE LAYOUT PLAN WITH THE DECISION OF SR. ARCH. II VIDE LETTER NO. M&UD/30(5)85/586 Dt. 27 MARCH 85

234

D.D.A.

HOUSING & URBAN PROJECTS WING

DRAWING DATE - 2.4.82

SELF FINANCING HOUSING AT PASCHIM PURI (G-17)
SOUTH OF DISTRICT CENTRE

LAY-OUT PLAN	74 L SCHEME	1:500 SCALE 25 SHEET
Shool ARCH. ASSTT.	J Singh ASSTT. ARCH.	ARCHITECT
K Karan SR. ARCHITECT	ADDL. CHIEF ARCH.	CHIEF ARCH.

IN2-07-045